

**ATHLETIC COMPLEX BUILDING COMMITTEE  
FIELD HOUSE AND BASEBALL FIELD COMMITTEE**

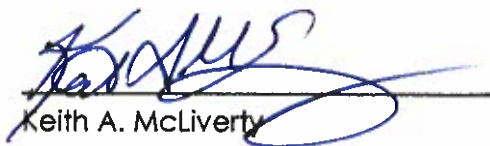
**JOINT SPECIAL MEETING**

**Derby Middle School Cafetorium, 73 Chaffield Street, Derby, CT 06418**

**TUESDAY, July 2, 2019 – 5:30 p.m.**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Portion
5. Updates from the Project Manager – Turner
6. Updates from the Architect – KBA
7. Approval of Invoices
8. Press Box – Discussion/Possible Action
9. Athletic Complex
10. Field House and Baseball Field Ribbon Cutting Dedication Subcommittee
11. Payden Field House Maintenance Committee
12. Adjournment



Keith A. McLiverty

Chair – Athletic Complex Building Committee



Dr. Matthew J. Conway, Jr.

Chair – Field House & Baseball Field Committee

"Notice to Public – To ensure complete access by the public to all municipal meetings, please inform the Office of the Mayor, 1 Elizabeth Street, Derby, CT – 203-736-1450 – at least 48 hours prior to the meeting of any special requirements you may have because of disability including, but not limited to, visual disability, ambulatory disability, etc..."